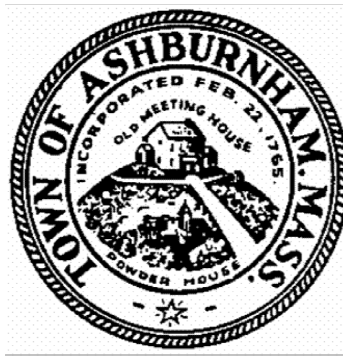


Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100
FAX: (978) 827-4105

TOWN OF ASHBURNHAM
Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

Ashburnham Parks and Recreation Committee
Minutes Meeting March 8, 2018

Approved
3/22/2018

Members Present: C Goller, D Smith, E Baker

Guests: G Dumont, C Cunningham

Meeting Called to Order: 7:15 pm

MOTION to Accept Minutes of Meeting Held February 8, 2018 D Smith, 2nd C Goller.

Old Business:

EASTER EGG HUNT

Advertising Signs were reviewed and it was decided to place them at 4 locations where the public would see them most.

Depot Road - Route 12 Corey Road (Bottom) Town Hall Duncan Donuts
Briggs Elementary School, (just for this event only).

MOTION: To purchase wire, cable, Letters, locks and stakes for existing signs for under \$200.

Easter Egg Hunt printed flyers were distributed and reviewed.

Two Tables needed for raffle of Baskets and Golden Ticket Winner of 2 Bicycles.

Volunteers and Greeters needed at 9:30 am

Hunt to begin at 11:00 am. Easter Bunny to arrive at 11:15.

MOTION: To purchase 25 small Stuffed Animals to throw into crowd. C Goller, 2nd D Smith

MOTION: To purchase Flagg Tape, Slingshot And Cones, And Pennant Banner flags for set up and dividing of hunt areas. C Goller, 2nd D Smith.

MOTION: To Purchase Bunny Ears for Volunteers (Dollar Store). C Goller, 2nd D Smith.

New Business: C Goller presented outline and reviewed entire Easter Egg Hunt Event
With committee.

MOTION To Adjourn: 8:54 pm .

Next Meeting: Thursday, March 22, 2018, 7:00 pm.

Respectfully Submitted,
Elouise M. Baker, Secretary